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## BIB DATA SHEET

CONFIRMATION NO. 6053

|  |   |  |                                 |  |                          |                                |
|--|---|--|---------------------------------|--|--------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/824,290   | <b>FILING or 371(c) DATE</b><br>04/14/2004<br><b>RULE</b>   | <b>CLASS</b><br>705                                      | <b>GROUP ART UNIT</b><br>3694   | <b>ATTORNEY DOCKET NO.</b><br>1606US1.014033.123             |                          |                                |
| <b>APPLICANTS</b><br>C. Todd Praisner, Austin, TX;<br><b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/469,941 05/13/2003<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>06/24/2004 |   |  |                                 |  |                          |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /MOHAMMAD Z<br>SHAIKH/<br>Acknowledged Examiner's Signature   |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>TX   | <b>SHEETS DRAWINGS</b><br>3                                  | <b>TOTAL CLAIMS</b><br>4 | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>MOORE & VAN ALLEN, PLLC FOR BOFA<br>430 DAVIS DRIVE, SUITE 500<br>POST OFFICE BOX 13706<br>RESEARCH TRIANGLE PARK, NC 27709<br>UNITED STATES   |   |  |                                 |  |                          |                                |
| <b>TITLE</b><br>Method and system for pushing credit payments as buyer initiated transactions  |   |  |                                 |  |                          |                                |
| <b>FILING FEE RECEIVED</b><br>385  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                 | <input type="checkbox"/> All Fees                            |                          |                                |
|  |   |  |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                          |                                |
|  |   |  |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                          |                                |
|  |   |  |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                          |                                |
|  |   |  |                                 | <input type="checkbox"/> Other _____                         |                          |                                |
|  |   |  | <input type="checkbox"/> Credit |  |                          |                                |